FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00155252-A **Type of Permit:** FILMING **Release Date:** 08/20/2019

| | |
|---|---|
| **Production Company** | MINTED CONTENT INC |
| **Insured Company Name** | MINTED CONTENT INC |
| Contact Phone No. 1 | 310-664-6600 |
| Contact Phone No. 2 | |
| Fax | |
| Address | 3100 DONALD DOUGLASS LOOP DR<br>SANTA MONICA, California 90405 |
| **Production Title** | CNN PROMO |
| **Type of Production** | Commercial - Standard |

| | |
|---|---|
| **Producer** | SARAH HARPER |
| **Director** | DAN GIFFORD |
| **1st AD** | N/A N/A |
| **Production Manager** | JESSE RIVARD |
| **FilmL.A. Coordinator** | Hans Groszkruger |
| **Location Manager** | JESSE RIVARD |
| Primary Phone | Mobile - 310-339-1881 |
| Secondary Phone | |
| **Location Assistant** | JESSE RIVARD |
| Primary Phone | Mobile - 310-339-1881 |
| Secondary Phone | |

### Fees

| | |
|---|---|
| FILMLA NON-REFUNDABLE FILM PERMIT RIDER FEE | $111.00 |

**Total Permit Fee** $111.00

**Number of Locations** 1

NOT A PERMIT

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information — Location



**Permit Number** F00155252-A
**Production Company** MINTED CONTENT INC
**Insured Company** MINTED CONTENT INC
**Production Title** CNN PROMO

**Location Manager** JESSE RIVARD
Primary Phone Mobile - 310-339-1881
Secondary Phone

**Location Address** 1001 W 15th St, Los Angeles, CA, 90731
**Location Name** SAN PEDRO HIGH SCHOOL
**Location Type** School
**Location Description** SAN PEDRO HIGH SCHOOL / LAUSD
**Prep Dates** 8/20/2019 - 8/20/2019 05:00 - 07:00 1 day
**Film Dates** 8/20/2019 - 8/20/2019 07:00 - 18:00 1 day
**Strike Dates** 8/20/2019 - 8/20/2019 18:00 - 21:00
**Open or Closed to the Public** Open
**Generic Conditions** **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
Community Survey Obtained
Must Maintain 5' Clearance on Sidewalks/Walkways
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic
**Please see attached documents** 08.20.19 SCHOOL 155252 FPB1.pdf
Minted Content Agent Letter.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 2 |
| Cast/Crew vehicles | 60 |
| Catering Truck | 1 |
| Condors | 3 |
| Cube Trucks | 6 |
| Generator | 1 |
| Honey Wagons | 1 |
| Motor Homes | 2 |
| Portable restrooms | 1 |
| Stakebed Trucks | 1 |
| Trailers | 1 |
| Vans | 5 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 10 |
| Crew | 65 |
| FilmL.A. Monitor(s) | 1 |
| LA City UFSO assigned | 45720 |

**Filming Activities** Atmospheric smoke effects (water based); Equipment on property; Interior and exterior dialogue; interior in classroom, hallways, quad/seating area; ; school is in session from 8AM to 12:58pm;

**Jurisdiction** **Political:** Los Angeles City - Council District 15 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide Page:** 824 **Grid:** A6

**Coordinator Note** UFSO IS REQUIRED PER INSPECTOR OWENS
**Coordinator Note** UFSO 8/20 0700-1800

NOT A PERMIT

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information — Location



**Permit Number** F00155252-A
**Production Company** MINTED CONTENT INC
**Insured Company** MINTED CONTENT INC
**Production Title** CNN PROMO

**Location Manager** JESSE RIVARD
Primary Phone Mobile - 310-339-1881
Secondary Phone

**Coordinator Note** RIDER "A" ADDS CONDORS

**Parking**

**Base Camp**
Location Type : Filming Location

**Parking Notes**
on property

**Crew Parking**
Location Type : Filming Location

NOT A PERMIT

Permit #F00155252-A

LOS ANGELES FIRE DEPARTMENT
Bureau of Fire Prevention & Public Safety
**FILM UNIT**
200 N. Main Street, Suite 1710
Los Angeles, CA 90012
(213) 978-3670

**Date of Application**
08/16/2019

**Email questionnaire to: lafdfilm@lacity.org at least 48 hours prior to any proposed activity**

Subject line of the email shall be formatted as follows: *SCHOOL/CHURCH [1ST Date of Activity] [FilmLA #] [Street Address]*
** EXAMPLE: School/Church 10/21/15 (FilmLA# FA00123456) 200 N Main St **

# LAFD FILM UNIT - SCHOOLS & CHURCHES
## Filming/Basecamp/Parking Pre-Approval Questionnaire

### FACILITY INFORMATION

| Facility Name: * | Facility Contact Name: * | SCHOOL | CHURCH |
|---|---|---|---|
| San Pedro High School | Janette Stevens | ■ | ☐ |
| **Facility Address:** * | **Facility Contact Phone #:** * | **OPEN** to Public | **CLOSED** to Public |
| 1001 W 15th St., San Pedro CA 90731 | Cell: 310-560-6152 | ■ | ☐ |

**Facility Activity(ies) Happening During Production Activity(ies) (check all that apply)**
After School Program ☐ Day Care ☐ Sports Program ☐ Summer Program ☐

*BE ADVISED: All film crew members are required to wear visible ID at all times while on campus. Any crew member found in any unauthorized area will result in the cessation of filming and that person will be removed from campus.*

*Required

### PRODUCTION COMPANY INFORMATION

| Production Title: * | Production Contact: * | FilmLA Permit #: * |
|---|---|---|
| CNN | Jesse Rivard | F.155252 |
| **Production Company Name:** * | **Production Contact Mobile Phone #:** * | **FilmLA Coordinator:** * |
| Minted Content | 310-339-1881 | Hans G |

*Required

### PRODUCTION COMPANY ACTIVITY

■ **FILMING (check box if applicable)**

| Prep Date(s): | Film Date(s) & Time(s): | Strike Date(s): |
|---|---|---|
| N/A | 8/20/19 (7a-10p) | N/A |

| # of Cast: | # of Crew: | # of Extras: | # of Generators: | Drone: | Special Effects (e.g. smoke, including Water-based, open flames, etc.) | Will Fire Alarm System Be Bypassed?: |
|---|---|---|---|---|---|---|
| 10 | 65 | 0 | 1 | Y ☐ N ■ | Y ■ N ☐ | Y ■ N ☐ |

Location(s) of Activity (areas or buildings) ***INCLUDE A MAP** or drawing showing where production activity will take place.*
classroom , hallways , quad

Summary of Scene
*school is in session from 8a-1p; Filming interior classroom scenes discussing mental health; walk & talks in hallways; exterior in quad /seating areas; Water based hazer for fox fx interior

■ **BASECAMP (check box if applicable)**

| Basecamp Date(s) | Additional information ***INCLUDE A MAP** or drawing showing where production activity will take place.* |
|---|---|
| 8/20/19 | |

■ **PARKING (check box if applicable)**

| Parking Date(s) | Vehicles (Number, Size & Type) ***INCLUDE A MAP** or drawing showing where vehicles will land.* |
|---|---|
| 8/20/19 | 60 cars; 1 generator, 1 catering, 10-12 trucks, 1-2 RV's & 5 vans |

### LAFD USE ONLY

| INSPECTOR NAME | OWENS | SPOT CHECK ☐ | UFSO REQUIRED XX |
|---|---|---|---|

Notes:
UFSO REQUIRED BY PASSING FIRE PROTECTION

- *Please note that by submitting this form for review, you agree to the above conditions and accept the responsibility of ensuring that all life/safety requirements will be followed. ANY ALTERATIONS, MODIFICATIONS AND/OR CHANGES IN STATED CONDITIONS ARE SUBJECT TO THE SAFETY OFFICER'S APPROVAL.*
- ***All pages of this document must be onsite and available for review by the Fire Inspector upon request. Failure to comply may result in the assignment of a UFSO if location is not in compliance with the fire requirements for use of the facility as stated in this document .***

NOT A PERMIT

## EMAIL PROCEDURES (MINIMUM OF 48 HOURS PRIOR TO ANY PROPOSED ACTIVITY)

A. Email questionnaire to:
   1. **lafdfilm@lacity.org**
   2. **FilmLA Coordinator**

B. Subject line of the email SHALL BE FORMATTED as follows: School/Church [1st Date of Activity] [FilmLA #] [Street Address]
** EXAMPLE: School/Church 10/21/15 (FilmLA# FA00123456) 200 N Main St **

**FAILURE TO FOLLOW THE ABOVE PROTOCOL MAY RESULT IN DELAYED APPROVAL AND/OR THE ASSIGNMENT OF A UFSO.**

## APPROVAL OF FILMING OR PRODUCTION ACTIVITY LOCATION(S) SHALL BE CONTINGENT UPON THE AREA(S) MEETING THE FOLLOWING CRITERIA:

- **ACCESS:** Fire Department access shall be maintained into the school yards, buildings, sprinkler inlets, sprinkler shutoffs and hydrants. Trucks associated with production activity shall be parked properly and as close as possible to the filming locations or production activity areas. (LAMC 57.503, 57.509.3, 57.903.3.9)
- **CABLES:** Cables shall be matted, flown or positioned so as not to obstruct any exit passageway. (CCR Title 19, Sec 3.11; LAMC 57.4701.4)
- **CREW IDENTIFICATION:** *All film crew members are required to wear visible ID at all times while on campus.* Any crew member found in any unauthorized area will result in the cessation of filming and that person will be removed from campus.
- **EXITING (Students / Crew):** Exiting of students and film crews shall not be co-mingled. Exits designated for students shall be for their exclusive use, no exceptions.
- **FIRE ALARM ACTIVATION:** Anytime the school fire alarm is activated, all members of the film company shall participate in the evacuation. (CCR Title 19, Sec. 3.10; LAMC 57.401.9)
- **HALLWAYS:** Corridors, hallways, stairways, exits and fire protection equipment shall be maintained unobstructed at all times. (CCR Title 19, Sec 3.11; LAMC 57.1030.3.1, 57.4701.4)
- **PRODUCTION ACTIVITY:** Filming or production activity shall be confined to areas remote from students or children (i.e. in a separate building, vacant wing, separate floors, etc.) Production activity shall include, but not be limited to, filming, base camp use, parking, load-in, and strike.
- **STORAGE:** Storage is not allowed in hallways. All equipment not in use shall be stored in vacant rooms. Equipment on "stand-by" in any corridor is prohibited unless specifically approved by the Fire Department (CCR Title 19, Sec. 3.11; LAMC 57.4701.4)
- **NO OVERCROWDING:** The overcrowding of any room is prohibited unless specifically approved by the Fire Department. (LAMC 57.107.5)
- **NO SMOKING:** Smoking is prohibited at any time while on school grounds or inside any school building. (CCR Title 19, Sec. 3.32; LAMC 57.310)
- **NO SPRINKLER TAMPERING:** Attaching lights or other items to sprinkler piping is prohibited. The blocking or covering of any sprinkler head is prohibited. (LAMC 57.903.3.9, 57.903.3.10)

The above list does not cover all code sections that would be applicable to schools, and does not abrogate the authority or responsibility of the Fire Safety Officer assigned to all school and/or church filming locations, or production activity areas.

NOT A PERMIT

Permit #F00155252-A

## Appointment of Film Permits Unlimited, Inc.
## As Authorized Agent and representative

I certify that I am a representative of MINTED CONTENT ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 8/16/19

MINTED CONTENT
Name of Principal

By: [signature]
Representative's Signature

JESSE H RIVARD
Print Representative's Name

Location Manager
Representative's title

3100 DONALD DOUGLAS LOOP N. #107
SANTA MONICA CA 90405.
Principal's Address

310 339-1881
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NO PERMIT